CHAPMAN WATER SYSTEM - WATER CONSERVATION STAGES - 2015 to 2025

2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025
MAY 1 - JUN 8	MAY 1 - JUL 24	MAY 1 - JUL 20	MAY 1 - JUL 4	MAY 1 - JUN 6	MAY 1 - JUL 9	MAY 1 - JUL 3	MAY 1 - JUL 27	MAY 1 - JUL 6	MAY 1 - JUL 4	MAY 1 - JUL 10
JUN 9 - JUL 10	JUL 25 - AUG 25	JUL 21 - AUG 31	JUL 5 - AUG 12	JUN 7 - JUN 26	JUL 10 - AUG 7	JUL 4 - JUL 22	JUL 28 - AUG 22	JUL 7 - AUG 10	JUL 5 - SEP 30	JUL 11 - SEP 30
JUL 11 - AUG 12	AUG 26 - SEP 18	SEP 1 - OCT 2	AUG 13 - AUG 30	JUN 27 - AUG 26	AUG 8 - AUG 23	JUL 23 - AUG 9	AUG 23 -30	AUG 11 - SEP 7		
AUG 13 - SEP 3	SEP 19 - OCT 5	OCT 3 - OCT 27	AUG 31 - SEP 13	AUG 27 - SEP 15	AUG 24 - SEP 30	AUG 10 - SEP 19	AUG 31 - OCT 16	SEP 8 - SEP 26		
SEP 4 - 6		OCT 28 - NOV 9	SEP 14 - 16				OCT 17 - NOV 18 SOLE	SEP 27 - OCT 3		
SEP 7 - SEP 20			SEP 17 - SEP 30	SEP 16 - SEP 30		SEP 20 - SEP 30	NOV 19 - DEC 13			
SEP 21 - SEP 30										

STAGE 1	
STAGE 2	
STAGE 3	
STAGE 4	
SOLE	