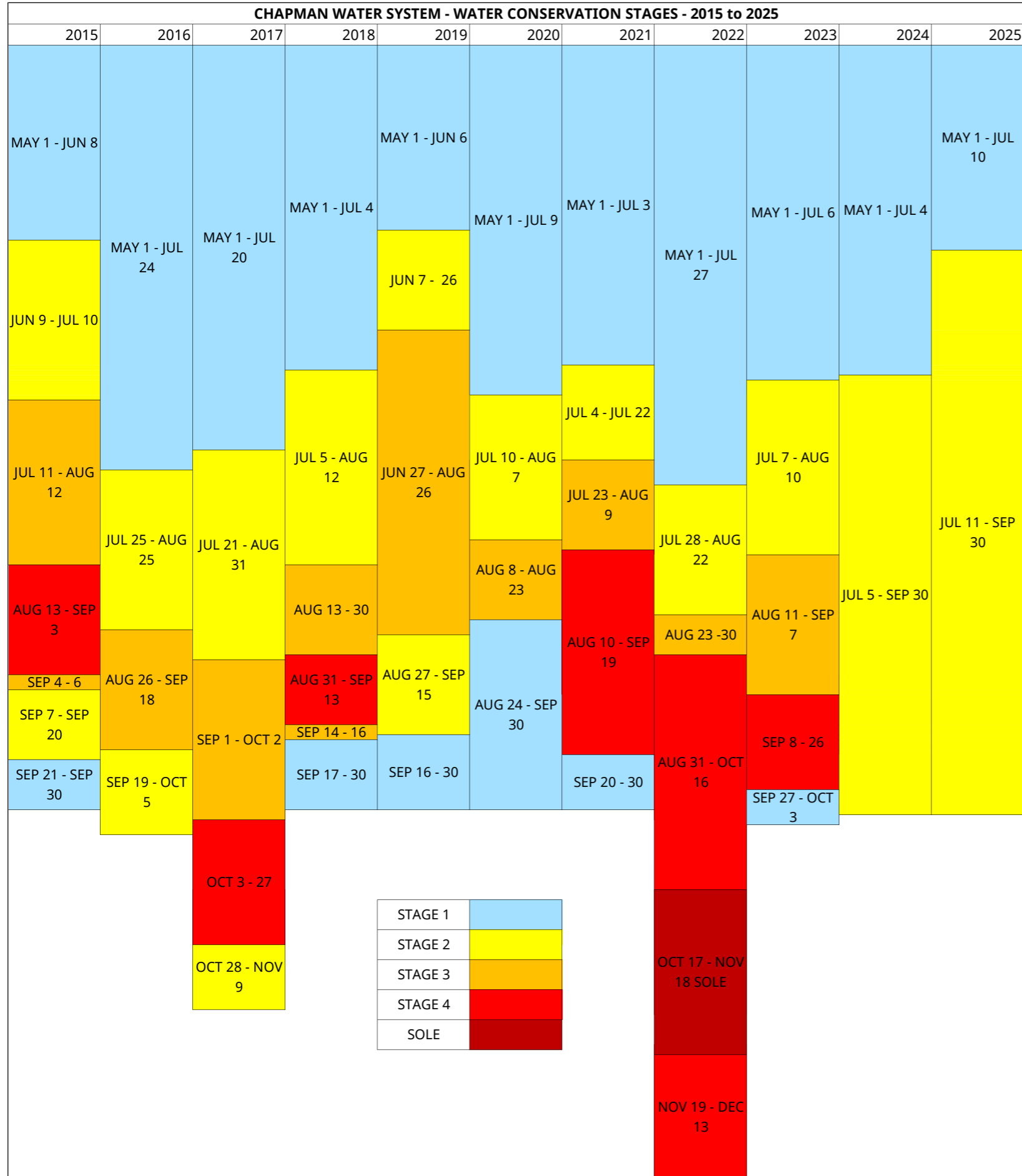


CHAPMAN WATER SYSTEM - WATER CONSERVATION STAGES - 2015 to 2025



STAGE 1	[Light Blue]
STAGE 2	[Yellow]
STAGE 3	[Orange]
STAGE 4	[Red]
SOLE	[Dark Red]