

SUNSHINE COAST REGIONAL DISTRICT

# JULY 25, 2024

# MINUTES OF THE MEETING OF THE REGULAR BOARD OF THE SUNSHINE COAST REGIONAL DISTRICT HELD IN THE BOARDROOM AT 1975 FIELD ROAD, SECHELT, B.C.

PRESENT:	Chair	Electoral Area A	L. Lee
	Directors	District of Sechelt Electoral Area B Electoral Area D Electoral Area E Electoral Area F District of Sechelt Town of Gibsons	A. Toth J. Gabias K. Backs D. McMahon K. Stamford D. Inkster S. White
ALSO PRESENT:	Corporate GM, Planr GM, Infra GM, Comi	Administrative Officer / CFO e Officer ning and Community Development structure Services munity Services orporate Officer / Recorder	T. Perreault S. Reid I. Hall R. Rosenboom S. Gagnon K. Wiebe 1

\*Directors, staff, and other attendees present for the meeting may have participated by means of electronic or other communication facilities.

CALL TO ORDER	1:44 p.m.
AGENDA	It was moved and seconded
215/24	THAT the agenda for the meeting be adopted as amended, as presented, by striking the following item:
	Directors' Reports

## MINUTES

Minutes	It was moved and seconded
216/24	THAT the Regular Board meeting minutes of July 11, 2024 be adopted as presented.

## CARRIED

## REPORTS

## COW It was moved and seconded

217/24THAT Committee of the Whole recommendation Nos. 1 – 5 of July 11,<br/>2024 be received, adopted and acted upon as follows:

**Recommendation No. 1** Watershed 560 Agreement Recommendations on the Regional Water Strategy

THAT the presentation, and letter dated July 11, 2024, from the Town of Gibsons Chief Resilience Officer, Emanuel Machado, and Director of Infrastructure Services, Trevor Rutley, regarding recommendations from the Town of Gibsons on the Sunshine Coast Regional Water Strategy be received for information;

AND THAT staff report back to the Board in 2024 with the implications and impacts of the Town of Gibsons recommendations as part of the Sunshine Coast Regional District Regional Water Strategy.

## **Recommendation No. 2** Water Supply Update

THAT the verbal report titled Water Supply Update be received for information.

**<u>Recommendation No. 3</u>** Volumetric Billing Project Update

THAT the report titled Volumetric Billing Project Update be received for information;

217/24 cont. AND THAT staff proceed with next steps as follows:

i) complete water meter installations by mid-2025;

ii) develop options for a comprehensive volumetric rate structure for the Board;

iii) implement mock billing phases for the North and South Pender Harbour Water Services in 2025 and for the Regional Water Service in 2026; and,

iv) transition to live billing for the North and South Pender Harbour Water Services in 2026 and for the Regional Water Service in 2027;

AND FURTHER THAT staff develop and action a communications strategy that informs the public on the SCRD's transition to volumetric billing.

**<u>Recommendation No. 4</u>** 2024 – 2034 Community Works Fund Agreement

THAT the report titled 2024 - 2034 Community Works Fund Agreement be received for information;

AND THAT the Chair and Corporate Officer be authorized to sign the Agreement.

**<u>Recommendation No. 5</u>** 911 Service Antenna Colocation Agreements with RCMP

THAT the report titled 911 Service Antenna Colocation Agreements with RCMP be received for information;

AND THAT the delegated authorities be authorized to sign the Agreements.

## CARRIED

## EAS It was moved and seconded

218/24THAT Electoral Area Services Committee recommendation Nos. 1 –<br/>10 of July 18, 2024 be received, adopted and acted upon as follows:

## 218/24 cont. <u>Recommendation No. 1</u> District of Sechelt Director Attendance

THAT District of Sechelt Director Alton Toth be authorized to attend and participate in the Electoral Area Services Committee Meeting of July 18, 2024.

**<u>Recommendation No. 2</u>** Official Community Plan Amendment No. 6406.6 and Zoning Bylaw Amendment No. 722.10 – Consideration of Second Reading

THAT the report titled Official Community Plan Amendment No. 640.6 and Zoning Bylaw Amendment No. 722.10 – Consideration of Second Reading be received for information;

AND THAT Official Community Plan Amendment No. 640.6 and Zoning Amendment Bylaw No. 722.10 be forwarded to the Board for consideration of Second Reading;

AND THAT Official Community Plan Amendment No. 640.6 and Zoning Amendment Bylaw No. 722.10 is consistent with the SCRD's 2024-2028 Financial Plan and 2011 Solid Waste Management Plan;

AND THAT a Public Hearing to consider Amendment Zoning Bylaw No. 640.6 and 722.10 be scheduled;

AND FURTHER THAT Director McMahon be delegated as the Chair and Director Stamford be delegated as the Alternate Chair to conduct the Public Hearing.

**<u>Recommendation No. 3</u>** Development Permit DP000310 for 1020 Keith Road (Fortis BC)

THAT the report titled Development Permit DP000310 for 1020 Keith Road (Fortis BC) – Electoral Area E be received for information;

AND THAT Development Permit DP000310 be issued.

**<u>Recommendation No. 4</u>** Agricultural Land Commission Application ALR00026 (437 Hough Road)

THAT the report titled Agricultural Land Commission Application ALR00026 (437 Hough Road) be received for information;

218/24 cont.AND THAT Agricultural Land Commission Application ALR00026 (437<br/>Hough Road) be forwarded to the ALC for review and decision;

AND FURTHER THAT the Agricultural Land Commission be requested to require the applicant to provide an agrologist report, stormwater management plan, topographical survey and fill plan to support the proposed Soil Use for Fill Application.

**Recommendation No. 5** CRD Decision on Sue Big Oil Campaign

THAT the report titled Reporting on Capital Regional District's Decision on Sue Big Oil Campaign be received for information.

<u>**Recommendation No. 6**</u> Egmont/Pender Harbour (Electoral Area A) Advisory Planning Commission Minutes of June 26, 2024

THAT the Egmont/Pender Harbour (Electoral Area A) Advisory Planning Commission Minutes of June 26, 2024 be received for information.

**<u>Recommendation No. 7</u>** Halfmoon Bay (Electoral Area B) Advisory Planning Commission Minutes of June 25, 2024

THAT the Halfmoon Bay (Electoral Area B) Advisory Planning Commission Minutes of June 25, 2024 be received for information.

**<u>Recommendation No. 8</u>** Elphinstone (Electoral Area E) Advisory Planning Commission Minutes of June 25, 2024

THAT the Elphinstone (Electoral Area E) Advisory Planning Commission Minutes of June 25, 2024 be received for information.

**<u>Recommendation No. 9</u>** West Howe Sound (Electoral Area F) Advisory Planning Commission Minutes of June 25, 2024

THAT the West Howe Sound (Electoral Area F) Advisory Planning Commission Minutes of June 25, 2024 be received for information.

**Recommendation No. 10** *Ports Monitors Committee Meeting Minutes* of May 27, 2024

THAT the Ports Monitors Committee Meeting Minutes of May 27, 2024 be received for information.

## FIN It was moved and seconded

219/24 THAT Finance Committee recommendation Nos. 1 – 5 of July 18, 2024 be received, adopted and acted upon as follows:

**<u>Recommendation No. 1</u>** Sunshine Coast Regional District Q2 Corporate Financial Variance

THAT the report titled Sunshine Coast Regional District Q2 Corporate Financial Variance be received for information;

AND THAT staff prepare an in-depth report on the Gibsons and District Fire Service deficit for Q3 2024.

**<u>Recommendation No. 2</u>** Sunshine Coast Regional District Debt as at June 30, 2024

THAT the report titled Sunshine Coast Regional District Debt as at June 30, 2024 be received for information.

<u>**Recommendation No. 3</u>** Canada Community-Building Fund – Community Works Fund Update</u>

THAT the report titled Canada Community-building Fund – Community Works Fund Update be received for information.

**<u>Recommendation No. 4</u>** Sunshine Coast Arena Water Well Investigation Report

THAT the report titled Sunshine Coast Arena Well Water Investigation Report be received for information.

**Recommendation No. 5** Budget Mandate

THAT staff prepare options to pursue a budget mandate in the 2025 budget including limiting budget increases to our prior commitments going into 2025;

AND THAT these options be presented to the Board in Q3 2024.

# <u>CARRIED</u>

RFP 2435501	It was moved and seconded
220/24	THAT the report titled Residential Curbside Collection, RFP 2435501 – Contract Award be received for information;
	AND THAT the contract for Residential Curbside Collection be awarded to Salish Environmental Inc. in the amount up to \$8,220,000 (plus GST);
	AND THAT the base budget for Refuse Collection [355] be increased starting in 2025 to reflect the new contract costs;
	AND THAT the 2024-2028 Financial Plan be amended accordingly;
	AND FURTHER THAT the delegated authorities be authorized to execute the contract.
	CARRIED
Contract Extension	It was moved and seconded
221/24	THAT the report titled 2111601 HVAC Preventative Maintenance Repair Services – Contract Extension be received for information;
	AND THAT the contract with K&R Commercial Refrigeration Ltd for HVAC preventive maintenance and repair services be extended for up to two (2) years;
	AND THAT the contract with K&R Commercial Refrigeration Ltd be increased from \$99,390 to \$ 227,000 (excluding GST);
	AND FURTHER THAT the delegated authorities be authorized to execute the contract.
	CARRIED
Contracts	It was moved and seconded
222/24	THAT the report titled Contracts between \$50,000 and \$100,000 from April 1 to June 30, 2024, be received for information.

Director Expenses	It was moved and seconded

223/24 THAT the report titled Director Constituency and Travel Expenses for Period Ending June 30, 2024 be received for information.

## CARRIED

AAP Results It was moved and seconde
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224/24 THAT the report titled Alternative Approval Process Results – *Gibsons* / *West Howe Sound Fire Protection Service Pumper Apparatus Replacement Project Loan Authorization Bylaw No. 765, 2024* be received for information.

## CARRIED

## COMMUNICATIONS

EAA Review	It was moved and seconded

225/24 THAT the correspondence from Chris Trumpy, A/Chief Executive Assessment Officer and Associate Deputy Minister dated July 10, 2024 regarding legislative review of the *Environmental Assessment Act, 2018* be received for information.

## CARRIED

Community Forest	It was moved and seconded
226/24	THAT the correspondence from Warren Hansen, RPF, Managing Forester – Operations, Sunshine Coast Community Forest dated June 21, 2024 regarding 2024 – 2028 Community Forest Operating Plan, Sunshine Coast Community Forest be received for information.

- BCF Advisory It was moved and seconded
- 227/24 THAT the correspondence from Silas White, Mayor, Town of Gibsons dated May 30, 2024 regarding BC Ferries Advisory Committee Community Engagement Procedures and associated correspondence be received for information.

227/24 cont.	AND THAT the Board Chair prepare a letter of support in alignment with the suggestions made in correspondence from the Town of Gibsons to the BC Ferries Advisory Committee.
	CARRIED
BYLAWS	
Bylaw 765	It was moved and seconded
228/24	THAT Gibsons / West Howe Sound Fire Protection Service Pumper Apparatus Replacement Project Loan Authorization Bylaw No. 765, 2024 be adopted.
	CARRIED
Bylaw 764.1	It was moved and seconded
229/24	THAT the report titled 2024-2028 Financial Plan Bylaw Amendments be received for information;
	AND THAT the 2024-2028 Financial Plan Bylaw (764.1) and related schedules be amended to include changes from February 23 to July 11, 2024.
	CARRIED
Bylaw 764.1	It was moved and seconded
230/24	THAT <i>Sunshine Coast Regional District Financial Plan Amendment Bylaw No. 764.1, 2024</i> be read a first, second, and third time.
	CARRIED
Bylaw 764.1	It was moved and seconded
231/24	THAT <i>Sunshine Coast Regional District Financial Plan Amendment Bylaw No. 764.1, 2024</i> be adopted.

# <u>CARRIED</u>

## IN CAMERA It was moved and seconded

THAT the public be excluded from attendance at the meeting in accordance with Section 90 (1) (a) (c) and (i) and (k) of the *Community Charter* – "personal information about an identifiable individual...", "labour relations or other employee relations", "the receipt of advice that is subject to solicitor-client privilege,", "negotiations and related discussions respecting the proposed provision of a municipal service..."

# CARRIED

The Board moved In Camera at 2:14 p.m.

*The Board recessed the In Camera meeting at 6:25 p.m. on July 25, 2024 and reconvened at 9:34 a.m. on August 1, 2024.* 

The Board moved out of In Camera at 12:18 p.m.

## **RELEASE OF ITEMS FROM IN CAMERA**

## SCREDO It was moved and seconded

233/24 THAT the Sunshine Coast Regional District (SCRD) notify the Sunshine Coast Regional Economic Development Organization (SCREDO) of its intent to terminate its current agreement to provide economic development activities;

AND THAT payment of up to \$123,000 be approved to pay for 2023 expenses to SCREDO from the SCRD's portion of the 2021/2022 accrued SCREDO funding;

AND THAT for 2024, the SCRD approve payment of up to \$25,000 to the SCREDO;

AND THAT the SCRD approve up to \$10,000 (approximately 2/3), funded from the remaining accrued balances for the SCRD, as part of a cost share with the District of Sechelt to the end of 2025 to ensure the ongoing Economic Development websites remain active;

AND THAT for 2025 there be a nil tax requisition and remaining amounts from 2022, and 2024 funds raised to pay the SCREDO be returned to taxpayers of the rural areas economic development services [531-535]; 233/24 cont. AND THAT the draft 2025-2029 Financial Plan be amended;

AND THAT the SCRD work with the District of Sechelt and prior funding partners (Town of Gibsons and shíshálh Nation) on opportunities to work together on next steps related to economic development on the Sunshine Coast.

AND FURTHER THAT this report and related resolutions be released to the District of Sechelt.

	CAMILE
Major Claims	It was moved and seconded
234/24	THAT a consent dismissal of the Supreme Court action brought by Knight and Mackenzie be sought;
	AND FURTHER THAT Counsel be instructed to offer to waive costs as part of a consent dismissal.
	CARRIED
New Brighton	It was moved and seconded
235/24	THAT a feasibility study be undertaken to explore options for the ownership and operations of the New Brighton Dock;
	AND THAT a preliminary budget of \$25,000, through 2025 taxation be approved for the Area F Feasibility Service [155];
	AND THAT a subsequent report be presented to a September Committee to outline scope of the SCRD's role in the project, including options on possible SCRD service structure, cost implications, and service delivery models;
	AND THAT the 2024-2028 Financial Plan Bylaw be amended accordingly;
	AND THAT the SCRD Board maintain the position that the Province of British Columbia is the appropriate authority to maintain jurisdiction for the New Brighton dock as a critical marine highway;

235/24 cont.	AND FURTHER THAT the SCRD Board will continue advocacy work with the Province of British Columbia and other external and affected agencies.
	CARRIED
Governance	It was moved and seconded
236/24	THAT the Board approve the proposed actions and timelines for enhancing Board governance and Board/staff integration;
	AND THAT staff be directed to implement the new staff report template and processes starting in Q1 2025.
	CARRIED
ADJOURNMENT	It was moved and seconded
237/24	THAT the Regular Board meeting be adjourned.
	CARRIED
	The meeting adjourned at 12:19 p.m.
	Certified correct

Corporate Officer

Confirmed this \_\_\_\_\_\_ day of \_\_\_\_\_

Chair