Proposal Response Form Snow and Salting Services RFP No. 2311602 Closing Date of June 9, 2023 at 3:00 PM local time

Requirements

Complete the following requirements, providing the information request in accordance with the requirements in this RFP. If additional space is required, please attach separate documents.

Completed proposals should not be more than 10 pages in overall length using no less than 10 pt. exclusive of any URLs and appendices specifically requested; the Regional District may not evaluate any pages that exceed this maximum page count.

1. Executive Summary

Proponents should provide an Executive Summary of the key points of this proposal:

| 2. Relevant Experience | | |
|---|-------|------|
| Does your organization have 2 years within the past 5 years providing services of a similar scope and complexity. Similar scope and complexity is defined as: a) Snow and slush clearing services b) Salting services | □ Yes | □ No |

| 3. References | | | | |
|--|--|--|--|--|
| Proponents need to provide a minimum of 3 references (i.e. names and contact information) of individuals who can verify the quality of work provided specific to the relevant experience of the Proponent and of any subcontractors named in the proposal. References from the Proponent's own organization or from named subcontractors are not acceptable. | | | | |
| Reference 1 | | | | |
| Company Name: | | | | |
| Contact Name: | | | | |
| Contact Phone Number: | | | | |
| Reference 2 | | | | |
| Company Name: | | | | |
| Contact Name: | | | | |
| Contact Phone Number: | | | | |
| Reference 3 | | | | |
| Company Name: | | | | |
| Contact Name: | | | | |
| Contact Phone Number: | | | | |

4. Service Location

The Proponents may bid on all the locations or some of the locations. Each facility may be awarded separately.

Proponents should indicate what facility and services they would like to provide servicing to:

FACILITY

YES / NO

- 1. Field Road Administration
- 2. Gibsons & Area Community Centre
- 3. Mason Road Works Yard
- 4. Gibsons & Area Aquatic Facility
- 5. Gibsons & District Fire Hall #1
- 6. Gibsons & District Fire Hall #2
- 7. Roberts Creek Fire Hall
- 8. Sechelt Aquatic Centre
- 9. Sunshine Coast Arena
- 10. Dusty Road to the Regional District Landfill

5. Salting Products & Availability

Proponents should list their salting products and availability.

| 6. Sustainable Social Procurement | | | | |
|---|-------------------------------|--|--|--|
| Proponent should identify how they may contribute to the following key social, employment and economical goals, but not limited to the following: | | | | |
| a) Does your organization contribute to a stronger local economy by: > promoting a Living Wage? > Using fair employment practices? > Increase training and apprenticeship opportunities? > Being locally owned or utilization of local subcontractors | r Yes Yes Yes Yes | No No No No | | |
| b) Does your organization consider the Environme Costs of Ownership when procuring or providing services?? | | □ No | | |
| c) Does your organization utilize or provide energy efficient products? | / 🗆 Yes | □ No | | |
| d) Where possible does your organization use min or environmental friendly packing materials? | nimal 🛛 Yes | □ No | | |
| e) Does your organization limit / reduce the use of hazardous materials (toxics and ozone depleting substances)? | • | 🗆 No | | |

f) Other: please describe:

7. Experience & Approach

Proponents should provide examples of past experience with similar scope and complexity to the services outlined in this SRFP. Proponents should describe their methodology, approach, and outline the processes used for the work to be completed.

| | ricing | | |
|----------------|--|----------------|-------------|
| Prop | onents should include their rates & equipment list additional for snow and | d salting serv | ICES |
| Truck Salting: | | \$ | /hr |
| Han | d Salting: | \$ | /hr |
| Clea | ring: | \$ | /hr |
| Han | d Shovelling: | \$ | /hr |
| Othe | r: | \$ | /hr |
| Prop | onents should provide an all-inclusive cost for snow clearing services at | each facility | |
| 1. | Field Road Administration | \$ | / per visit |
| 2. | Gibsons & Area Community Centre | \$ | / per visit |
| 3. | Gibsons & District Fire Hall #1 | \$ | / per visit |
| 4. | Gibsons & District Fire Hall #2 | \$ | / per visit |
| 5. | Mason Road Works Yard | \$ | / per visit |
| 6. | Gibsons & Area Aquatic Facility | \$ | / per visit |
| 7. | Roberts Creek Fire Hall | \$ | / per visit |
| 8. | Sechelt Aquatic Centre | \$ | / per visit |
| 9. | Sunshine Coast Arena | \$ | / per visit |
| 10. | Dusty Road (Regional Landfill) | \$ | / per visit |
| Prop | onents should provide an all-inclusive cost for salting services at each fa | cility | |
| 1. | Field Road Administration | \$ | / per visit |
| 2. | Gibsons & Area Community Centre | \$ | / per visit |
| 3. | Gibsons & District Fire Hall #1 | \$ | / per visit |
| 4. | Gibsons & District Fire Hall #2 | \$ | / per visit |
| 5. | Mason Road Works Yard | \$ | / per visit |
| 6. | Gibsons & Area Aquatic Facility | \$ | / per visit |
| 7. | Roberts Creek Fire Hall | \$ | / per visit |
| 8. | Sechelt Aquatic Centre | \$ | / per visit |
| 9. | Sunshine Coast Arena | \$ | / per visit |
| 10. | Dusty Road (Regional Landfill) | \$ | / per visit |
| | plicable Proponents should state if they are request an annual price lator for the optional extensions | % | |

9. Intent to be bound

A proposal is deemed to incorporate the Confirmation of Proponent's Intent to Be Bound below, without alteration.

CONFIRMATION OF PROPONENT'S INTENT TO BE BOUND:

The enclosed proposal is submitted in response to the referenced Request for Proposals, including any Addenda. By submitting a proposal the Proponent agrees to all of the terms and conditions of the RFP including the following:

- a) The Proponent has carefully read and examined the entire Request for Proposals;
- b) The Proponent has conducted such other investigations as were prudent and reasonable in preparing the proposal; and
- c) The Proponent agrees to be bound by the statements and representations made in its proposal.

PROPONENT NAME (please print):_

NAME OF AUTHORIZED REPRESENTATIVE (please print):

SIGNATURE OF AUTHORIZED REPRESENTATIVE: ___

DATE: