

**SCRD BACTERIOLOGICAL REPORT FOR JULY 2022**

|                               | <b>Number of<br/>Samples<br/>TESTED</b> | <b>TOTAL<br/>Coliforms<br/>PRESENT</b> | <b>E. Coli<br/>PRESENT</b> |
|-------------------------------|-----------------------------------------|----------------------------------------|----------------------------|
| <b>LANGDALE</b>               |                                         |                                        |                            |
| LA-02 BC FERRIES              | 2                                       | 0                                      | 0                          |
| LA-03 LANGDALE ELEMENTARY     | 2                                       | 0                                      | 0                          |
| LA-04 MAPLE PARK              | 2                                       | 0                                      | 0                          |
| <b>SOAMES</b>                 |                                         |                                        |                            |
| SO-02 TRANT ROAD              | 4                                       | 0                                      | 0                          |
| SO-03 1020 MARINE DRIVE       | 2                                       | 0                                      | 0                          |
| GL-02 POST OFFICE (SOAMES SYS | 2                                       | 0                                      | 0                          |
| <b>CHAPMAN</b>                |                                         |                                        |                            |
| CH-01 CHAPMAN TREATED         | 2                                       | 0                                      | 0                          |
| CH-03 SECHELT                 | 2                                       | 0                                      | 0                          |
| CH-04 SNAKE BAY               | 2                                       | 0                                      | 0                          |
| CH-05 WEST SECHELT            | 2                                       | 0                                      | 0                          |
| CH-06 TRAIL ISLAND            | 2                                       | 0                                      | 0                          |
| CH-07 CALETA VALVE            | 2                                       | 0                                      | 0                          |
| CH-09 CONNER PARK             | 2                                       | 0                                      | 0                          |
| CH-10 COOPERS GREEN           | 2                                       | 0                                      | 0                          |
| CH-11 BROOKS ROAD             | 2                                       | 0                                      | 0                          |
| CH-12 SECRET COVE             | 2                                       | 0                                      | 0                          |
| CH-13 MERCER ROAD             | 2                                       | 0                                      | 0                          |
| CH-14 SANDYHOOK               | 2                                       | 0                                      | 0                          |
| CH-15 SANDYHOOK PARK          | 2                                       | 0                                      | 0                          |
| CH-16 TUWANЕК                 | 2                                       | 0                                      | 0                          |
| CH-17 DAVIS BAY               | 2                                       | 0                                      | 0                          |
| CH-18 ROBERTS CREEK           | 2                                       | 0                                      | 0                          |
| CH-19 LOWER ROAD              | 2                                       | 0                                      | 0                          |
| CH-22 WOODCREEK               | 2                                       | 0                                      | 0                          |
| CH-23 CHASTER WELL            | 2                                       | 0                                      | 0                          |
| CH-24 GOWER POINT             | 2                                       | 0                                      | 0                          |
| CH-25 PAYNE ROAD PUMP         | 2                                       | 0                                      | 0                          |
| CH-26 CHAMBERLIN ROAD         | 2                                       | 0                                      | 0                          |
| CH-27 TWIN ISLES DRIVE        | 2                                       | 0                                      | 0                          |
| CH-28 PRATT ROAD              | 2                                       | 0                                      | 0                          |
| CH-29 GREY CREEK RESERVOIR    | 2                                       | 0                                      | 0                          |

**SCRD BACTERIOLOGICAL REPORT FOR JULY 2022 continued...**

|                               | <b>Number of<br/>Samples<br/>TESTED</b> | <b>TOTAL<br/>Coliforms<br/>PRESENT</b> | <b>E. Coli<br/>PRESENT</b> |
|-------------------------------|-----------------------------------------|----------------------------------------|----------------------------|
| <b>RUBY LAKE</b>              |                                         |                                        |                            |
| RL-01 TIMBERLINE PRV /CEDAR R | 2                                       | 0                                      | 0                          |
| RL-02 GREEN TREE              | 2                                       | 0                                      | 0                          |
| RL-03 JERVIS INLET ROAD       | 2                                       | 0                                      | 0                          |
| <b>GARDEN BAY</b>             |                                         |                                        |                            |
| NP-01 PANORAMA DRIVE          | 2                                       | 0                                      | 0                          |
| NP-02 CLAYDON LANE            | 2                                       | 0                                      | 0                          |
| NP-03 SINCLAIR BAY ROAD       | 2                                       | 0                                      | 0                          |
| NP-04 IRVINES LANDING         | 2                                       | 1                                      | 0                          |
| NP-05 DANIEL POINT            | 2                                       | 0                                      | 0                          |
| NP-06 ALLEN DRIVE             | 2                                       | 0                                      | 0                          |
| NP-07 PORTERS ROAD            | 2                                       | 0                                      | 0                          |
| <b>SOUTH PENDER</b>           |                                         |                                        |                            |
| SP-1 CLINIC                   | 4                                       | 0                                      | 0                          |
| SP-2 GULFVIEW ROAD            | 2                                       | 0                                      | 0                          |
| SP-3 EDGECOMBE                | 2                                       | 0                                      | 0                          |
| SP-4 RONDEVIEW                | 2                                       | 0                                      | 0                          |
| SP-5 HASSEN ROAD              | 2                                       | 0                                      | 0                          |
| SP-6 NARROWS ROAD             | 2                                       | 0                                      | 0                          |
| <b>EASTBORNE</b>              |                                         |                                        |                            |
| 20.1 TREATED RESERVOIR        | 2                                       | 0                                      | 0                          |
| 20.2 DOCK                     | 2                                       | 0                                      | 0                          |
| 20.3 WEST END                 | 2                                       | 0                                      | 0                          |
| 20.4 VILLAGE                  | 2                                       | 0                                      | 0                          |
| 20.5 EAST END                 | 2                                       | 0                                      | 0                          |
| <b>EGMONT</b>                 |                                         |                                        |                            |
| EG-01 RESERVOIR               | 2                                       | 0                                      | 0                          |
| EG-02 COMMUNITY HALL          | 2                                       | 0                                      | 0                          |
| EG-03 GOV'T DOCK              | 2                                       | 0                                      | 0                          |
| EG-04 MAPLE ROAD              | 2                                       | 0                                      | 0                          |
| <b>Total</b>                  | <b>116</b>                              | <b>1</b>                               | <b>0</b>                   |

| SCRD BACTERIOLOGICAL REPORT FOR AUGUST 2022 |                                |                               |                    |
|---------------------------------------------|--------------------------------|-------------------------------|--------------------|
|                                             | Number of<br>Samples<br>TESTED | TOTAL<br>Coliforms<br>PRESENT | E. Coli<br>PRESENT |
| <b>LANGDALE</b>                             |                                |                               |                    |
| LA-02 BC FERRIES                            | 2                              | 0                             | 0                  |
| LA-03 LANGDALE ELEMENTARY                   | 2                              | 0                             | 0                  |
| LA-04 MAPLE PARK                            | 2                              | 0                             | 0                  |
| <b>SOAMES</b>                               |                                |                               |                    |
| SO-02 TRANT ROAD                            | 4                              | 0                             | 0                  |
| SO-03 1020 MARINE DRIVE                     | 2                              | 0                             | 0                  |
| GL-02 POST OFFICE (SOAMES SYS               | 2                              | 0                             | 0                  |
| <b>CHAPMAN</b>                              |                                |                               |                    |
| CH-01 CHAPMAN TREATED                       | 3                              | 0                             | 0                  |
| CH-03 SECHELT                               | 3                              | 0                             | 0                  |
| CH-04 SNAKE BAY                             | 2                              | 0                             | 0                  |
| CH-05 WEST SECHELT                          | 2                              | 0                             | 0                  |
| CH-06 TRAIL ISLAND                          | 2                              | 0                             | 0                  |
| CH-07 CALETA VALVE                          | 3                              | 0                             | 0                  |
| CH-09 CONNER PARK                           | 2                              | 0                             | 0                  |
| CH-10 COOPERS GREEN                         | 3                              | 0                             | 0                  |
| CH-11 BROOKS ROAD                           | 2                              | 0                             | 0                  |
| CH-12 SECRET COVE                           | 3                              | 0                             | 0                  |
| CH-13 MERCER ROAD                           | 2                              | 0                             | 0                  |
| CH-14 SANDYHOOK                             | 3                              | 0                             | 0                  |
| CH-15 SANDYHOOK PARK                        | 2                              | 0                             | 0                  |
| CH-16 TUWANЕК                               | 3                              | 0                             | 0                  |
| CH-17 DAVIS BAY                             | 2                              | 0                             | 0                  |
| CH-18 ROBERTS CREEK                         | 2                              | 0                             | 0                  |
| CH-19 LOWER ROAD                            | 2                              | 0                             | 0                  |
| CH-22 WOODCREEK                             | 2                              | 0                             | 0                  |
| CH-23 CHASTER WELL                          | 2                              | 0                             | 0                  |
| CH-24 GOWER POINT                           | 2                              | 0                             | 0                  |
| CH-25 PAYNE ROAD PUMP                       | 2                              | 0                             | 0                  |
| CH-26 CHAMBERLIN ROAD                       | 2                              | 0                             | 0                  |
| CH-27 TWIN ISLES DRIVE                      | 2                              | 0                             | 0                  |
| CH-28 PRATT ROAD                            | 2                              | 0                             | 0                  |
| CH-29 GREY CREEK RESERVOIR                  | 2                              | 0                             | 0                  |
| <b>RUBY LAKE</b>                            |                                |                               |                    |
| RL-01 TIMBERLINE PRV /CEDAR R               | 3                              | 0                             | 0                  |
| RL-02 GREEN TREE                            | 2                              | 0                             | 0                  |
| RL-03 JERVIS INLET ROAD                     | 2                              | 0                             | 0                  |

| SCRD BACTERIOLOGICAL REPORT FOR AUGUST 2022 continued... |                                |                               |                    |
|----------------------------------------------------------|--------------------------------|-------------------------------|--------------------|
|                                                          | Number of<br>Samples<br>TESTED | TOTAL<br>Coliforms<br>PRESENT | E. Coli<br>PRESENT |
| NP-04 IRVINES LANDING                                    | 3                              | 0                             | 0                  |
| NP-05 DANIEL POINT                                       | 2                              | 0                             | 0                  |
| NP-06 ALLEN DRIVE                                        | 2                              | 0                             | 0                  |
| NP-07 PORTERS ROAD                                       | 3                              | 0                             | 0                  |
| <b>SOUTH PENDER</b>                                      |                                |                               |                    |
| SP-1 CLINIC                                              | 5                              | 0                             | 0                  |
| SP-2 GULFVIEW ROAD                                       | 3                              | 0                             | 0                  |
| SP-3 EDGECOMBE                                           | 2                              | 0                             | 0                  |
| SP-4 RONDEVIEW                                           | 3                              | 0                             | 0                  |
| SP-5 HASSEN ROAD                                         | 2                              | 0                             | 0                  |
| SP-6 NARROWS ROAD                                        | 2                              | 0                             | 0                  |
| <b>EASTBORNE</b>                                         |                                |                               |                    |
| 20.1 TREATED RESERVOIR                                   | 3                              | 0                             | 0                  |
| 20.2 DOCK                                                | 3                              | 0                             | 0                  |
| 20.3 WEST END                                            | 3                              | 0                             | 0                  |
| 20.4 VILLAGE                                             | 3                              | 0                             | 0                  |
| 20.5 EAST END                                            | 3                              | 0                             | 0                  |
| <b>EGMONT</b>                                            |                                |                               |                    |
| EG-01 RESERVOIR                                          | 2                              | 0                             | 0                  |
| EG-02 COMMUNITY HALL                                     | 3                              | 0                             | 0                  |
| EG-03 GOV'T DOCK                                         | 2                              | 0                             | 0                  |
| EG-04 MAPLE ROAD                                         | 2                              | 0                             | 0                  |
| Total                                                    | 129                            | 0                             | 0                  |

| SCRD BACTERIOLOGICAL REPORT FOR SEPTEMBER 2022 |                                |                               |                    |
|------------------------------------------------|--------------------------------|-------------------------------|--------------------|
|                                                | Number of<br>Samples<br>TESTED | TOTAL<br>Coliforms<br>PRESENT | E. Coli<br>PRESENT |
| <b>LANGDALE</b>                                |                                |                               |                    |
| LA-02 BC FERRIES                               | 2                              | 0                             | 0                  |
| LA-03 LANGDALE ELEMENTARY                      | 2                              | 0                             | 0                  |
| LA-04 MAPLE PARK                               | 2                              | 0                             | 0                  |
| <b>SOAMES</b>                                  |                                |                               |                    |
| SO-02 TRANT ROAD                               | 4                              | 0                             | 0                  |
| SO-03 1020 MARINE DRIVE                        | 2                              | 0                             | 0                  |
| GL-02 POST OFFICE (SOAMES SYS                  | 2                              | 0                             | 0                  |
| <b>CHAPMAN</b>                                 |                                |                               |                    |
| CH-01 CHAPMAN TREATED                          | 2                              | 0                             | 0                  |
| CH-03 SECHELT                                  | 2                              | 0                             | 0                  |
| CH-04 SNAKE BAY                                | 2                              | 0                             | 0                  |
| CH-05 WEST SECHELT                             | 2                              | 0                             | 0                  |
| CH-06 TRAIL ISLAND                             | 2                              | 0                             | 0                  |
| CH-07 CALETA VALVE                             | 2                              | 0                             | 0                  |
| CH-09 CONNER PARK                              | 2                              | 0                             | 0                  |
| CH-10 COOPERS GREEN                            | 2                              | 1                             | 0                  |
| CH-11 BROOKS ROAD                              | 2                              | 0                             | 0                  |
| CH-12 SECRET COVE                              | 2                              | 0                             | 0                  |
| CH-13 MERCER ROAD                              | 2                              | 0                             | 0                  |
| CH-14 SANDYHOOK                                | 1                              | 0                             | 0                  |
| CH-15 SANDYHOOK PARK                           | 2                              | 0                             | 0                  |
| CH-16 TUWANEK                                  | 2                              | 0                             | 0                  |
| CH-17 DAVIS BAY                                | 2                              | 0                             | 0                  |
| CH-18 ROBERTS CREEK                            | 2                              | 0                             | 0                  |
| CH-19 LOWER ROAD                               | 2                              | 0                             | 0                  |
| CH-22 WOODCREEK                                | 2                              | 0                             | 0                  |
| CH-23 CHASTER WELL                             | 2                              | 0                             | 0                  |
| CH-24 GOWER POINT                              | 2                              | 0                             | 0                  |
| CH-25 PAYNE ROAD PUMP                          | 2                              | 0                             | 0                  |
| CH-26 CHAMBERLIN ROAD                          | 2                              | 0                             | 0                  |
| CH-27 TWIN ISLES DRIVE                         | 2                              | 0                             | 0                  |
| CH-28 PRATT ROAD                               | 2                              | 0                             | 0                  |
| CH-29 GREY CREEK RESERVOIR                     | 2                              | 0                             | 0                  |
| <b>RUBY LAKE</b>                               |                                |                               |                    |
| RL-01 TIMBERLINE PRV /CEDAR R                  | 2                              | 0                             | 0                  |
| RL-02 GREEN TREE                               | 2                              | 0                             | 0                  |
| RL-03 JERVIS INLET ROAD                        | 2                              | 0                             | 0                  |

| SCRD BACTERIOLOGICAL REPORT FOR SEPTEMBER 2022 continued... |                                |                               |                    |
|-------------------------------------------------------------|--------------------------------|-------------------------------|--------------------|
|                                                             | Number of<br>Samples<br>TESTED | TOTAL<br>Coliforms<br>PRESENT | E. Coli<br>PRESENT |
| NP-04 IRVINES LANDING                                       | 2                              | 0                             | 0                  |
| NP-05 DANIEL POINT                                          | 2                              | 0                             | 0                  |
| NP-06 ALLEN DRIVE                                           | 2                              | 0                             | 0                  |
| NP-07 PORTERS ROAD                                          | 2                              | 0                             | 0                  |
| <b>SOUTH PENDER</b>                                         |                                |                               |                    |
| SP-1 CLINIC                                                 | 4                              | 0                             | 0                  |
| SP-2 GULFVIEW ROAD                                          | 2                              | 0                             | 0                  |
| SP-3 EDGECOMBE                                              | 2                              | 0                             | 0                  |
| SP-4 RONDEVIEW                                              | 2                              | 0                             | 0                  |
| SP-5 HASSEN ROAD                                            | 2                              | 0                             | 0                  |
| SP-6 NARROWS ROAD                                           | 2                              | 0                             | 0                  |
| <b>EASTBORNE</b>                                            |                                |                               |                    |
| 20.1 TREATED RESERVOIR                                      | 2                              | 0                             | 0                  |
| 20.2 DOCK                                                   | 2                              | 0                             | 0                  |
| 20.3 WEST END                                               | 2                              | 0                             | 0                  |
| 20.4 VILLAGE                                                | 2                              | 0                             | 0                  |
| 20.5 EAST END                                               | 2                              | 0                             | 0                  |
| <b>EGMONT</b>                                               |                                |                               |                    |
| EG-01 RESERVOIR                                             | 2                              | 0                             | 0                  |
| EG-02 COMMUNITY HALL                                        | 2                              | 0                             | 0                  |
| EG-03 GOV'T DOCK                                            | 2                              | 0                             | 0                  |
| EG-04 MAPLE ROAD                                            | 2                              | 0                             | 0                  |
| Total                                                       | 109                            | 1                             | 0                  |