

SUNSHINE COAST REGIONAL DISTRICT



#### REGULAR BOARD MEETING TO BE HELD IN THE BOARDROOM OF THE SUNSHINE COAST REGIONAL DISTRICT OFFICES AT 1975 FIELD ROAD, SECHELT, B.C.

THURSDAY, FEBRUARY 28, 2019

# AMENDED AGENDA

# CALL TO ORDER 1:30 p.m.

# AGENDA

1. Adoption of agenda

# MINUTES

2. Regular Board meeting minutes of February 21, 2019

Annex A Pages 1-27

#### **BUSINESS ARISING FROM MINUTES AND UNFINISHED BUSINESS**

# PRESENTATIONS AND DELEGATIONS

#### REPORTS

| 3.             | Special Infrastructure Services Committee recommendation Nos. 1-7 of February 20, 2019                        | Annex B<br>pp 28-29 |
|----------------|---|---------------------|
| 4.             | Infrastructure Services Committee recommendation Nos. 1-11 of February 21, 2019                               | Annex C<br>pp 30-33 |
| 4a             | ADD Corporate and Administrative Services Committee<br>recommendation Nos. 2, 4, 5 and 6 of February 28, 2019 | p 33a               |
| 5.             | Parcel Tax Roll Review Panel minutes of February 21, 2019 (for receipt only)                                  | Annex D<br>p 34     |
| 6.             | Chief Administrative Officer's Report   | Annex E             |
| COMMUNICATIONS |   |                     |

# MOTIONS

7. THAT Gretchen Bozak be appointed to the West Howe Sound (Area F) Advisory Planning Commission for the remainder of the two-year term.

# BYLAWS

**DIRECTORS' REPORTS** 

#### **NEW BUSINESS**

#### **IN CAMERA**

⇒ADD THAT the public be excluded from attendance at the meeting in accordance with Section 90(1) (a), (c) and (k) of the *Community Charter* – "personal information about an identifiable individual…", "labour relations or other employee relations", and "negotiations and related discussion respecting the proposed provision of a municipal service…".

#### ADJOURNMENT

#### Direct to Board from Corporate and Administrative Services Committee, February 28, 2019

#### **Recommendation No. 2** Sechelt Library Apportionment Options

The Corporate and Administrative Services Committee recommended that the report titled Sechelt Library Apportionment Options be received;

AND THAT staff report to Round 2 Budget with total apportionment information based on the following Electoral Area requests:

- Area D funding only an increase similar Gibsons and District Public Library at 2.5%;
- Area A funding the base increase of \$88,683 including the one-time capital requests of \$41,800 and one-time operating requests of \$98,516;
- Area B funding the base increase of \$88,683 including the one-time capital requests of \$41,800 and one-time operating requests of \$98,516.

AND FURTHER THAT this recommendation be forwarded to February 28, 2019 Board.

**Recommendation No. 4** 2019 BC Council of Forest Industries Convention

The Corporate and Administrative Services Committee recommended that the report titled 2019 BC Council of Forest Industries (COFI) Convention be received;

AND THAT Director Pratt be authorized to attend the 2019 BC COFI Convention;

AND THAT Director Pratt be paid expenses to attend the 2019 BC COFI Convention;

AND FURTHER THAT this recommendation be forwarded to the February 28, 2019 Regular Board Meeting.

**Recommendation No. 5** Symposium on Water Stewardship in a Changing Climate

The Corporate and Administrative Services Committee recommended that the report titled Symposium on Water Stewardship in a Changing Climate be received;

AND THAT Directors Hiltz, Tize and McMahon be authorized to attend the Symposium on Water Stewardship in a Changing Climate;

AND THAT Directors Hiltz, Tize and McMahon be paid stipend and expenses to attend the Symposium on Water Stewardship in a Changing Climate;

AND FURTHER THAT this recommendation be forwarded to the February 28, 2019 Regular Board Meeting.

#### **Recommendation No. 6** Strategic Priority Advocacy – General Government [110]

The Corporate and Administrative Services Committee recommended that staff report to Round 2 Budget regarding the General Government [110] budget allocations for travel and expenses for advocacy of Sunshine Coast Regional District issues;

AND THAT this recommendation be forwarded to February 28, 2019 Board.

# 33a