

SUNSHINE COAST REGIONAL DISTRICT



## REGULAR BOARD MEETING TO BE HELD IN THE BOARDROOM OF THE SUNSHINE COAST REGIONAL DISTRICT OFFICES AT 1975 FIELD ROAD, SECHELT, B.C.

THURSDAY, JUNE 28, 2018

# AMENDED AGENDA

CALL	TO ORDER	1:30 p.m.		
AGEN	IDA			
1.	Adoption of agenda			
MINU	TES			
2.	Regular Board meeting minutes of June 14, 2018		Annex A Pages 1-5	
BUSI	NESS ARISING	FROM MINUTES AND UNFINISHED BUSINESS		
PETI	TIONS AND DE	LEGATIONS		
3.	•	, Organizing Against Racism and Hate – Embrace BC Community Response Protocol to Incidents of Racism	Annex B pp 6-42	
СОМІ	MUNICATIONS			
REPC	ORTS			
4.	Directors' Repo	orts	Verbal	
5.	Chief Administ	rative Officer's Report	Annex C pp 43-44	
6.	<b>u</b>	Community Development Committee recommendation Nos. 21 of June 14, 2018 <i>(recommendation Nos. 5 and 7-9 pted)</i>	Annex D pp 45-52	
7.	Infrastructure S 2018	Services Committee recommendation Nos. 1-6 of June 21,	Annex E pp 53-55	
7a		rate and Administrative Services Committee on Nos. 5,7 and 8 of June 28, 2018	p 55a	

# MOTIONS

#### **BYLAWS**

8.	Sunshine Coast Regional District Zoning Amendment Bylaw No. 310.178, 2018 – <b>second reading</b> (Voting – Electoral Area Directors – 1 vote each)	Annex F pp 56-58
9.	West Howe Sound Official Community Plan Amendment Bylaw No. 640.2, 2017 – <b>second reading</b> (Voting – Electoral Area Directors – 1 vote each)	Annex G pp 59-62
10.	Elphinstone Official Community Plan Amendment Bylaw No. 600.8, 2017 – second reading (Voting – Electoral Area Directors – 1 vote each)	Annex H pp 63-66
11.	Roberts Creek Official Community Plan Amendment Bylaw No. 641.8, 2017 – <b>second reading</b> (Voting – Electoral Area Directors – 1 vote each)	Annex I pp 67-70
12.	Halfmoon Bay Official Community Plan Amendment Bylaw No. 675.4, 2017 <b>– second reading</b> (Voting – Electoral Area Directors – 1 vote each)	Annex J pp 71-74
13.	<ul> <li>Sunshine Coast Regional District Zoning Amendment Bylaw No. 310.175, 2017 – second reading</li> <li>THAT the Board delegate a Chair and Alternate Chair to conduct the public hearing scheduled for July 18, 2018 at 7:00 p.m. at Frank West Hall, located at 1224 Chaster Road, Elphinstone.</li> <li>(Voting – Electoral Area Directors – 1 vote each)</li> </ul>	Annex K pp 75-77

### **NEW BUSINESS**

### **IN CAMERA**

THAT the public be excluded from attendance at the meeting in accordance with Section 90 (1) (e), (i) and (k) of the *Community Charter* – "the acquisition, disposition or expropriation of land or improvements…", "the receipt of advice that is subject to solicitor-client privilege, including communications necessary for that purpose" and "negotiations and related discussions respecting the proposed provision of a municipal service…".

### ADJOURNMENT

#### Direct to Board from Corporate and Administrative Services Committee, June 28, 2018

#### **Recommendation No. 5** Investing in Canada Infrastructure Program Grant Application

The Corporate and Administrative Services Committee recommended that the report titled Investing in Canada Infrastructure Program (ICIP) Grant Application be received;

AND THAT an application be submitted for the Chapman Lake Supply Expansion Project through the ICIP – Green Infrastructure: Environmental Quality Sub-Stream;

AND THAT the Board commits to its share of funding through elector approved borrowing of up to \$5,000,000 under Loan Authorization Bylaw No. 704;

AND FURTHER THAT this recommendation be forwarded to the June 28, 2018 Board meeting.

<u>Recommendation No. 7</u> Financial Reporting Requirements Statement of Financial Information – Year Ended December 31, 2017

The Corporate and Administrative Services Committee recommended that the report titled Financial Reporting Requirements Statement of Financial Information, Year Ended December 31, 2017 be received;

AND THAT the Statement of Financial Information for the year ended December 31, 2017 be approved as presented;

AND FURTHER THAT this recommendation be forwarded to the June 28, 2018 Regular Board meeting.

**Recommendation No. 8** Modernization of Local Government Act

The Corporate and Administrative Services Committee recommended that the report titled UBCM Resolution – Modernization of *Local Government Act* be received;

AND THAT the draft resolution be approved and submitted to UBCM prior to the June 30, 2018 deadline as follows:

WHEREAS a review of the *Local Government Act* was intended to be undertaken after the *Community Charter* came in to force in 2004;

AND WHEREAS, while a review of election financing rules and a statute revision that updates style and language have taken place, a comprehensive review of the *Local Government Act* has not been done:

THEREFORE BE IT RESOLVED THAT the Ministry of Municipal Affairs and Housing be requested to initiate a comprehensive review of the *Local Government Act* to ensure it meets modern needs and addresses the issue of equity between municipalities and regional districts (e.g. scope of regulatory authority, requirements for service establishment, etc.).

AND FURTHER THAT this recommendation be forwarded to the June 28, 2018 Regular Board meeting.