



# SUNSHINE COAST REGIONAL DISTRICT

ADDENDUM NO. # 2

Invitation to Tender No. 18 368

Chapman Creek Bridge Watermain Replacement

**Date: January 18, 2019**

This addendum forms part of the contract documents and shall be read, interpreted, and coordinated with all other parts. The costs of all work contained herein shall be included in the tender submission. The following revisions, clarifications, changes, additions, or deletions supersede the information contained in the original documents to the extent referenced and shall become part thereof:

Number of pages including attachments: (1 page)

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## Item No.1

Addendum # 2 contains responses to questions received by the Regional District about the specifications and instructions contained in the ITT document about the project.

### Question 1

What is the offset of the Expansion Joints? Our supplier has noted that these come in 4", 8" and 12".

Answer:

The Flex-Tend Expansion Joints shall have 20° deflection per ball and 200 mm of expansion.

### Question 2

Drawing Sheet 1 Inspection Note 6 indicates that the SCRD Water Technician will collect samples for coliform bacteria testing. Will SCRD be covering the costs of sample testing?

Answer:

Yes.

### Question 3

Drawing Sheet 1 Inspection Note 7 states that the SCRD Utilities Coordinator will be asked to proceed with the final tie-in upon completion of leakage testing, disinfection and coliform bacteria testing. Does this mean that the Contractor is not expected to complete the tie-ins to existing watermain at either end of the bridge?

Answer:

The Contractor will undertake the final tie-in under the SCRD's supervision after completion of the required disinfection and testing.

### Typo Correction to Addendum 1

Change title from Request for Proposal to Invitation to Tender

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Addendum No. # 2 is issued prior to receipt of submission and shall form part of the contract documents. The revisions shall clarify the information contained in the original Proposal documents issued on December 13, 2018.

If you have any questions regarding the above, please contact the undersigned.

Gordon Rischaneck - Purchasing Officer  
Sunshine Coast Regional District