

SUNSHINE COAST REGIONAL DISTRICT

HALFMOON BAY (AREA B) ADVISORY PLANNING COMMISSION

June 23, 2020

RECOMMENDATIONS FROM THE HALFMOON BAY (AREA B) ADVISORY PLANNING COMMISSION MEETING HELD VIA ZOOM DUE TO COVID-19 RESTRICTIONS

PRESENT:	Chair	Frank Belfry
	Members	Barbara Bolding Bruce Thorpe Nicole Huska Elise Rudland Eleanor Lenz Dieter Greiner Jim Noon Alda Grames Catherine Ondzik Marina Stjepovic
ALSO PRESENT:	Electoral Area D Director	Lori Pratt (Non-Voting Board Liaison)
	Recording Secretary	Sandy Goldsmith

CALL TO ORDER 7:00 p.m.

AGENDA The agenda was adopted as presented.

MINUTES

Area B Minutes

The Area B APC minutes of April 28, 2020 were adopted as presented.

Minutes

The following minutes were received for information:

- Half Moon Bay (Area B) APC Minutes of April 28, 2020
- Elphinstone (Area E) APC Minutes of April 22 & May 27, 2020
- Egmont / Pender Harbour (Area A) APC Minutes of April 29 & May 27, 2020
- Roberts Creek (Area D) APC Minutes of May 19, 2020
- West How Sound (Area F) APC Minutes of April 28, 2020
- Planning and Community Development Committee Minutes of April 9 & May 14, 2020

REPORTS

Provincial Referral CRN00108 for Commercial Use 2412331 (Seair Seaplanes)

The staff report regarding Provincial Referral CRN00108 for Commercial Use 2412331 (Seair Seaplanes) was received and discussed.

Recommendation No. 1 *Provincial Referral CRN00108 for Commercial Use 2412331 (Seair Seaplanes)*

The Area B APC agreed with and supported staff recommendations. The Area B APC also recommends the following:

- The License of Occupation tenure from the Province be for a 10-year period.
- An annual evaluation of the location be performed by a local qualified biologist.
- The tenure holder be required to provide an annual report which would include the number of visits to the location, all activities that have taken place during that time and that these reports be made available to the public.
- Appropriate washroom facilities be provided for all visitors.

DIRECTOR'S REPORT

The Director's report was received.

NEXT MEETING July 28, 2020

ADJOURNMENT 8:35 p.m.