



## SUNSHINE COAST REGIONAL DISTRICT

### Corporate Officer's Certification

I, the undersigned Corporate Officer, as the person assigned responsibility for corporate administration under section 236 of the *Local Government Act*, certify the results of the alternative approval process that was conducted to obtain the approval of the electors for the *Chapman Lake Water Supply Expansion Loan Authorization Bylaw No. 704, 2016*, as follows:

Number of valid elector response forms received before the deadline	969
10% of electors in the service area	1,888

On the basis of the elector response forms received before the deadline, I have determined and hereby certify that elector approval in accordance with Section 86 of the *Community Charter* has been obtained.

DATED this 27<sup>th</sup> day of July, 2016.

*Original Signed By*

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Angie Legault, Corporate Officer