



**COMMUNITY SERVICES COMMITTEE**  
**Thursday February 19, 2015**  
**SCRD Board Room, 1975 Field Road, Sechelt, BC**  
**AMENDED AGENDA**

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**CALL TO ORDER 1:30 p.m.**

**AGENDA**

1. Adoption of Agenda

**DELEGATIONS**

**REPORTS - Annual Reports**

1. Annual Reports 2014 - Community Schools: *(Total Funding \$50,000 - \$10,000 each)*  
a. Gibsons Elphinstone Community School [670]  
b. Roberts Creek Community School [670]  
c. Halfmoon Bay Community School [125]  
d. Sechelt Community School [670]  
e. Pender Harbour Community School [670]  
**(Voting – All)** Annex A  
pp 1-21
2. Annual Report 2014 - Gibsons Youth Centre [670] *(Total Funding \$56,000)*  
**(Voting – All)** Annex B  
pp 22-28
3. Annual Report 2014 - Sechelt Youth Centre [670] *(Total Funding \$30,000)*  
**(Voting – All)** Annex C  
pp 29-35
4. Quarterly Report Oct-Dec 2014 - Pender Harbour Community School Area A  
Recreation Programming *(Total Funding \$40,000)*  
\$8,000 [121] and \$32,000 [670]  
**(Voting – All)** Annex D  
pp 36-41
5. Annual Report 2014 - Sunshine Coast Emergency Program  
**(Voting – All)** Annex E  
pp 42-52
6. Annual Reports 2014 - Fire Departments:  
a. Gibsons and District Volunteer Fire Department  
b. Roberts Creek Volunteer Fire Department  
c. Halfmoon Bay Volunteer Fire Department  
d. Egmont and District Volunteer Fire Department  
**(Voting – All)** Annex F  
pp 53-95

**REPORTS**

7. Acting General Manager Community Services - Recreation Division Annual  
Summary Key Performance Indicators  
**(Voting - All)** Annex G  
pp 96-103

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8. Acting General Manager Community Services - SCRD My Pass Summary  
September 1 – December 31, 2014  
**(Voting - All)** Annex H  
pp 104-113
  9. Administrative Assistant Community Services - Community Services  
Department - Monthly Update  
**(Voting - All)** Annex I  
pp 114-116
  10. Recreation and Parks Services Advisory Committee minutes of January 15,  
2014 - *receipt and adoption of recommendations*  
**(Voting – All)** Annex J  
pp 117-120
  11. Sunshine Coast Emergency Program Planning Committee Minutes of  
February 4, 2015 - *receipt*  
**(Voting – All)** Annex K  
pp 121-124

## REPORTS - Budget

12. Acting General Manager Community Services - Recreation Coordinator  
Increase  
**(Voting – All)** Annex L  
pp 125-129
13. Acting General Manager Community Services - Sechelt Aquatic Centre Panel  
Repair  
**(Voting – D,E,F, Gibsons, Sechelt, SIGD)** Annex M  
pp 130-131
14. Acting General Manager Community Services - Sunshine Coast Area Base  
Budget Increase  
**(Voting – D,E,F, Gibsons, Sechelt, SIGD)** Annex N  
pp 132-133
15. Manager, Pender Harbour Aquatic and Fitness Centre - PHAFC Revenues  
**(Voting – All)** Annex O  
pp 134-135
16. Manager, Pender Harbour Aquatic and Fitness Centre - PHAFC Gym  
Equipment Replacement  
**(Voting – All)** Annex P  
pp 136-137
17. Acting General Manager of Community Services - 2015 Recreation and Parks  
Services Energy Projects  
**(Voting – All)** Annex Q  
pp 138-141
18. Parks Planning Coordinator - Dakota Ridge/Parks Utility Terrain Vehicle  
**(Voting – All)** Annex R  
pp 142-144
19. Parks Services Manager - Seaview Cemetery Budget 2015  
**(Voting – All)** Annex S  
pp 145-147
20. Parks Planning Coordinator - Gambier Island Community Request for 2015  
Funding  
**(Voting – A, B, D, E, F)** Annex T  
pp 148- 152
21. Parks Planning Coordinator - Sir Thomas Lipton Park Bridge Repair Options  
**(Voting – A, B, D, E, F)** Annex U  
pp 153-196

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|---|-----------------------|
| 22. Parks Planning Coordinator - Ruby Lake Boat Ramp<br><b>(Voting – A, B, D, E, F)</b>                     | Annex V<br>pp 197-199 |
| 23. Parks Planning Coordinator - Volleyball Courts at Shirley Macey Park<br><b>(Voting – A, B, D, E, F)</b> | Annex W<br>pp 200-205 |
| 24. Parks Planning Coordinator - Bike Path Maintenance - Function 665<br><b>(Voting – A, B, D, E, F)</b>    | Annex X<br>pp 206-224 |
| 25. Parks Planning Coordinator - Bikeway Walkway Highway 101 to Mintie<br><b>(Voting – A, B, D, E, F)</b>   | VERBAL                |

**COMMUNICATIONS**

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|--|------------------------|
| 26. Ruby Lake Boat Launch Petition - Acting General Manager Community Services - Summary Report<br><b>(Voting – A, B, D, E, F)</b>       | Annex Y<br>pp 225-229  |
| 27. Welcome Beach Community Association - Replacement of Coopers Green Hall Project - Progress Report<br><b>(Voting – A, B, D, E, F)</b> | Annex Z<br>pp 230      |
| 28. BC Fire Services Minimum Training Standards Playbook<br><b>(Voting – All)</b>  | Annex AA<br>pp 231-252 |
| 29. <b>ADD →</b> District of Squamish<br>- regarding Woodfibre LNG - Pipeline Expansion Community Meeting<br>February 25, 2015           | Annex BB<br>pp 253     |

**NEW BUSINESS****IN CAMERA****ADJOURNMENT**



February 16, 2015

Howe Sound and Sea to Sky Neighbours,

**Woodfibre LNG/ Pipeline Expansion Community Meeting**

The District of Squamish would like to extend an invitation to a meeting regarding the Woodfibre LNG and FortisBC pipeline expansion proposal. The meeting will include a District of Squamish LNG Committee Update to Council and the Community including findings and information from a variety of technical experts. The meeting will not only provide the committee's work to date but also include a world café styled dialogue session.

The presentation will take place at the West Coast Railway Heritage Park, 39645 Government Road, Squamish on Wednesday February 25<sup>th</sup> from 6:30 – 9:00 pm.

Sincerely,

Patricia Heintzman  
Mayor